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This imbrication of the language of lawful rights with the production of rightless populations—those deprived of “the right to have rights” (Arendt, 1976: 296)—highlights the salience and ongoing relevance of A. Naomi Paik's excellent book *Rightlessness: Testimony and Redress in U.S. Prison Camps since World War II*.

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Paik investigates three distinct, but not
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BIO: A. Naomi Paik is an assistant professor of Asian American studies at the University of Illinois, Urbana-Champaign. Her book, *Rightlessness: Testimony and Redress in U.S. Prison Camps since World War II* (UNC Press, 2016), reads testimonial narratives of subjects rendered rightless by the U.S. state through their imprisonment in camps.

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Her book, *Rightlessness: Testimony and Redress in U.S. Prison Camps since World War II* (UNC Press, 2016; winner, Best Book in History, AAAS 2018; runner-up, John Hope Franklin prize for best book in American Studies, ASA, 2017), reads testimonial narratives of subjects

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